

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED.

Date of first receipt and filing in State Engineer's office APP 2 2 1958

Returned to applicant for correction _____

Corrected application filed _____

The undersigned Washoe County Council of Camp Fire Girls

(Name of applicant.)

of Reno, County of Washoe

State of Nevada, hereby makes application for permission to change the Manner of Use

of water heretofore appropriated under Certificate #3270

(State nature of right that is the basis of this

application, i. e., vested, decreed or permitted right.)

1. The source of water supply is Galena Creek
2. The quantity of water desired to be changed 2.0 second feet
(Acre feet, second feet.)
3. The water is to be used for Recreational and Domestic purposes
4. The water heretofore used for Fish Culture
5. Place of use under existing appropriation NW 1/4 SW 1/4 Section 9,
(Under irrigation give number acres
T. 17 N., R. 19 E., Mt. D.B.&M.

and description in respect to Government Land Survey; under any other use give location as being within a 40-acre subdivision.)

6. Proposed place of use under this application NW 1/4 SW 1/4 Section 9,
(Under irrigation give number
T. 17 N., R. 19 E., Mt. D.B.&M.

of acres and description in respect to Government Land Survey; under any other use give location as being within a 40-acre subdivision.)

7. The water is to be diverted from its source at the following point:
NW 1/4 SW 1/4 Section 9, T. 17 N., R. 19 E., Mt. D.B.&M.

(Describe as being within a 40-acre subdivision of public survey or by course and distance to a section corner.)

8. The existing point of diversion under the former appropriation is as follows: Same as paragraph 7

(If point of diversion is not changed do not answer.)

9. Number and kind of animals proposed to be watered _____

10. Use will begin about Jan. 1 and end about Dec. 31 of each year.
(Month) (Month)

11. The water has been used heretofore during the months of
January 1st to December 31st of each year

12. Remarks This water to be used as a supplemental supply for the Camp Fire Girls camp development project.

Map 12160 filed Dec. 9, 1947, will support this application. LEP.

13. Description of proposed works Repair and rehabilitate existing diversion dam and relay 800 feet 2" line to existing reservoir.

14. Estimated cost of works \$1,800

15. Estimated time required to construct the works is 4 years

Washoe County Council

Map Filed Dec. 9, 1947 under 12157 Camp Fire Girls Applicant

Compared HS/LB AM/BW

By /s/ James R. Wilson
Chairman, Camp Development Committee

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the manner of use of the waters of Galena Creek, as heretofore granted under Permit No. 12160, is issued subject to the terms and conditions imposed in said Permit No. 12160 and with the understanding that no other rights on the source will be affected by the change proposed herein. A substantial headgate and weir must be installed at or near the point of diversion to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

The quantity of water to be changed shall be limited to the amount which can be applied to beneficial use and not to exceed 2.0 cubic feet per second.

Actual construction work shall begin on or before January 7, 1959.

Proof of commencement of work shall be filed before February 7, 1959.

Work must be prosecuted with reasonable diligence and be completed on or before January 7, 1960.

Proof of completion of work shall be filed before February 7, 1960.

Application of water to beneficial use shall be made on or before

January 7, 1963. Proof of the application of water to beneficial

use must be filed with State Engineer on or before February 7, 1963.

Map filed Mar. 7, 1958.

WITNESS MY HAND AND SEAL this 7th day
of July, 1958.

WITHDRAWN BY APPLICANT Feb. 13, 1962

Edmund A. Muth
STATE ENGINEER

Edmund A. Muth
State Engineer.